APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	JUN 29 2000
Returned to applicant for correction	
Corrected application filed	
Map filed	JUN 29 2000

The applicant Michael Stephens, hereby makes application for permission to change the Point of Diversion and Place of Use of a portion of water heretofore appropriated under Permit No. 14468, Certificate No. 6372

- 1. The source of water is Underground Source
- 2. The amount of water to be changed 2 acre Feet, 0.0028 C.F.S.
- 3. The water to be used for Quasi-Municipal Purpoese
- 4. The water heretofore permitted for Quasi-Municipal Purposes
- 5. The water is to be diverted at the following point $SE^{1}/2$ $SE^{1}/2$ Section 32, T19S, R60E, M.D.M. or at a point from which Southeast corner of said Section 32, T19S, R60E, M.D.M., bears South 61° 18' 13" East a distance of 972.10 Feet.
- 6. The existing permitted point of diversion is located within NW4 NW4 Section 10, T21S, R61E, M.D.M. or at a point from which the Northwest corner of said Section 10, T21s, r61e, M.D.M. bears North 15° 40' West a distance of 917.0 feet.
- 7. Proposed place of use Lots 2 & 3 Parcel Maps, File 67, Page 46 being a portion of the NE4 SW4 SE4 Section 32, T19s, R60E, M.D.M.
- 8. Existing place of use Portion of the NE¹/4 NE¹/4 Section 9 and a portion of the NW4 NW4 Section 10, T21s, R61E, M.D.M.
- 9. Use will be from January 1st to December 31st of each year.
- 10. Use was permitted from January 1st to December 31st of each year.
- 11. Description of proposed works Well is existing and complete.
- 12. Estimated cost of works None
- 13. Estimated time required to construct works None. Well is 6 5/8" steel cased 600 FT deep, 5HP submersible pump, piping, totalizing meter and apprutenances.
- 14. Estimated time required to complete the application of water to beneficial use ${\bf 5}$ years
- 15. Remarks: Water is to service Two lots of a parcel map that has lost its permit.

By s/Michael Stephens

	Agent Fulstone Enterprises Inc. 940 S. Martin L. King Blvd. L.V. NV. 89106
Compared dl/cmf ds/omf	
Protested	

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 14468, Certificate 6372 is issued subject to the terms and conditions imposed in said Permit 14468, Certificate 6372 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, <a href="text-amount-of-water-second-o

Work must be prosecuted with reasonable diligence and be completed on or before:

April 9, 2002

Proof of completion of work shall be filed before:

May 9, 2002

Water must be placed to beneficial use on or before:

April 9, 2003

Map in support of proof of beneficial use shall be filed on or before: $\ensuremath{\mathbf{N/A}}$

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office, -

state Engineer

Completion of work filed APR	1 8 2001
Proof of beneficial use filed	<u> </u>
Cultural map filedN	I/A
Certificate No Tasu	neđ